

Clerk to the Council: Correspondence address: Belby, Common Lane, Corley CV7 8AQ Phone 07877 559825 Email: clerk.finhampc@outlook.com Website: www.finhamparishcouncil.btck.co.uk

12<sup>th</sup> July 2018

Dear Councillor

You are hereby summoned to attend the meeting of Finham Parish Council being held on **19<sup>th</sup> July 2018 at 7:00pm**, in the Library of Finham Park School, Green Lane, Coventry. If you are unable to attend, please forward your apologies to the Clerk.

I Chatterter

Jane Chatterton Clerk & RFO to the Parish Council

Members of the public and press are welcome to attend

# AGENDA

1. Apologies: To receive apologies and approve reasons for absence

### 2. Declarations of Interest:

- (a) Councillors are reminded of the need to keep their Register of Interests form up to date
- (b) To declare any Disclosable Pecuniary Interests in agenda items and their nature
- (c) To declare any Other Disclosable Interest in items on the agenda and their nature
- (d) Written requests for the council to grant a dispensation (s33 of the Localism Act 2011) are to be lodged with the clerk in advance of the meeting

#### 3. Minutes of previous meeting:

To approve minutes of the Parish Council Meeting held on 21<sup>st</sup> June 2018

#### 4. Matters Arising not listed on the agenda

#### 5. FLAG

**Recommendation**: Receive update

#### 6. Correspondence

Recommendation: To receive/note/respond to correspondence received

6.1 Issues with parking outside the school/Green Lane

#### 7. Planning

To Consider Planning Applications received since the last meeting

Weekly list for the period 11<sup>th</sup> June to 15<sup>th</sup> June Nothing to note

Weekly list for the period 18 June to 22 June 2018

| 7.1 | Application Number: | HH/2018/1387  |
|-----|---------------------|---|
|     | Application Site:   | 18 Crossway   |
|     | Proposal:           | Erection of rear extension and loft conversion with rear dormer |

# Weekly list for the period 25<sup>th</sup> June to 29<sup>th</sup> June 2018

7.2 Application Number: HH/2018/1572
Application Site: 64 St Martins Road
Proposal: Proposed extension to the side and rear

# Weekly list for the period 2<sup>nd</sup> July to 6<sup>th</sup> July 2018

| 7.3 | Application Number:<br>Application Site:<br>Proposal: | HH/2018/1102<br>10 Brentwood Avenue<br>Erection of a two storey side and rear extension and a single storey side and<br>rear extension        |
|-----|---|---|
| 7.4 | Application Number:<br>Application Site:<br>Proposal: | LDCP/2018/1636<br>202 Gretna Road<br>Application for a Lawful Development Certificate for a Proposed footway<br>crossing for vehicular access |

### 8. Finance

8.1 to approve payments: -

| Cheque Payments (Current Account) |           |                            |  |         |  |  |  |
|-----------------------------------|-----------|----------------------------|--|---------|--|--|--|
| Date                              | Reference | Рауее                      | Details                                    | Value   |  |  |  |
| 19.07.18                          | BACS      | J Chatterton               | Clerks Salary July 2018                    |         |  |  |  |
| 19.07.18                          | BACS      | HMRC                       | Tax & NI Payment clerk (July)              | £50.40  |  |  |  |
| 19.07.18                          | DD        | Coventry Evening Telegraph | Newspaper for the Library                  | £15.60  |  |  |  |
| 19.07.18                          | BACS      | J Chatterton               | Office allowance, mileage July 18 & Aug 18 | £68.90  |  |  |  |
| 19.07.18                          | BACS      | Grant Thornton             | Missing Invoice External Audit 17 18       | £120.00 |  |  |  |
|                                   |           |                            |  |         |  |  |  |

# 8.2 Bank Reconciliation 30<sup>th</sup> June 2018

Recommendation: Receive and note

# 8.3 Quarterly Report up to 30<sup>th</sup> June 2018

Recommendation: Receive and note

#### 8.4 Expenditure Over £100 Document

**Recommendation**: Receive and note

#### 8.5 Grant Application

Recommendation: Discuss received application

# 9. Governance

9.1 Privacy Notice

Recommendation: Approve notice

# 9.2 Data Protection Policy

Recommendation: Approve notice

#### 10. Star Councils Award

Recommendation: Discuss nomination

#### 11. Finham Festival

**Recommendation**: To receive feedback from the event, to assess budget updates, to discuss the council's involvement and improvements for future events.

# 12. Finham Festival asset storage

**Recommendation**: To discuss and make arrangements for the storage of large assets purchased for the event, including those that cannot be stored until following events

# **13.** Finham Events Working Party

**Recommendation**: Discuss the closure of "Finham Events Working Party 2018", pending the re-creation of a new short-term working party in September should the council wish to run future events

# 14. Task groups & Working Parties

To receive reports from Task Group and Working Party leads

- Highways Councillor Aitken
- Kings Hill Councillor Fryer
- Schools Councillor Mrs Bush
- Police & Crime Councillor Mrs Fryer
- NHP Councillor Davies

# 15. Councillor's reports and items for future Agenda:

Councillors are requested to use this opportunity to report minor matters of information (this is for matters which come up after the agenda is published) or action, not included elsewhere on the Agenda, and to raise items for future Agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

# **16. Public participation:** To adjourn to allow public participation.

Members of the public may not take part in the Parish Council meeting and the Parish Council cannot pass a resolution on matters raised during public participation that are not on the agenda. Residents are invited to give their views and raise questions to the Parish Council. Please keep to two minutes or less to make your point. If you wish items to be on the agenda you may raise them with a Councilor or the Clerk at least a week before each meeting, or for the next agenda during Public Participation.

# 17. Date of the Next Meeting

The date of the next meeting is scheduled for 20<sup>th</sup> September 2018.